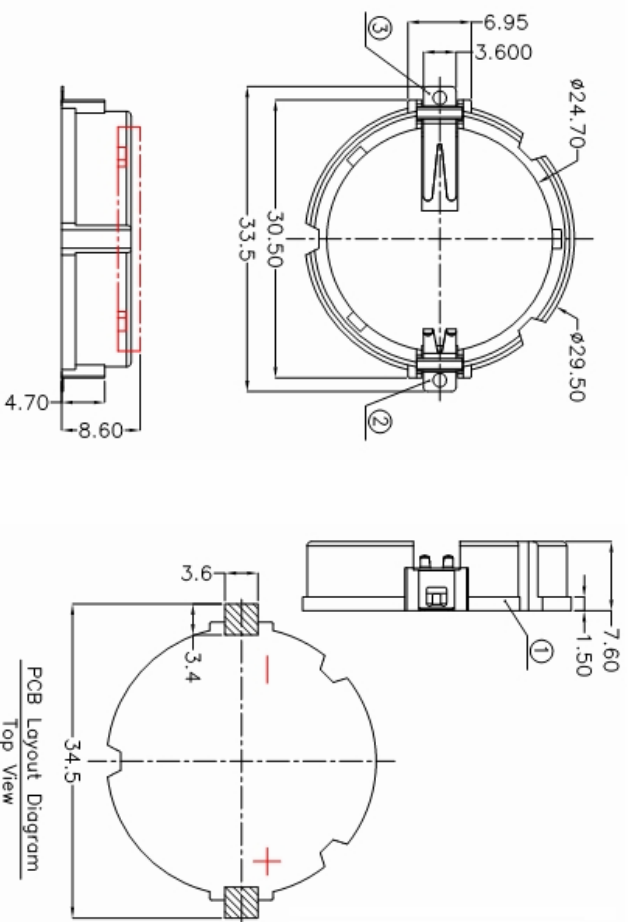
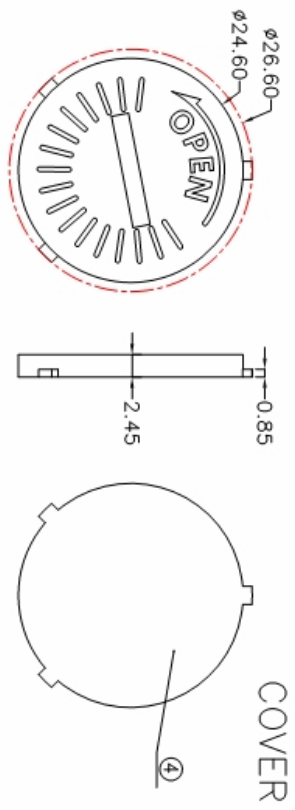




NOTE:  
1.MATERIAL:  
a.HOUSING:LCP UL94V-0  
b.CONTACT:PHOSPHOR BRONZE  
(SURFACE PLATING: Sn100u"-120u")  
SEE ORDERING INFORMATION  
2.ELECTRIC:  
a.CONTACT RESISTANCE: 30 MILLIOHMS MAX  
b.INSULATION RESISTANCE: 1000 MEGA OHMS MIN  
c.DIELECTRIC VOLTAGE: 500V AC ONE SEC LEVEL  
d.OPERATING TEMPERATURE: -25°C~ +85°C



|         |  |  |  |                |  |             |  |                   |  |                          |  |          |  |            |  |                                                                                           |  |              |  |
|---------|--|--|--|----------------|--|-------------|--|-------------------|--|--------------------------|--|----------|--|------------|--|-------------------------------------------------------------------------------------------|--|--------------|--|
|         |  |  |  | APPROVALS      |  | DATE        |  | <div>GEPU歌普</div> |  |                          |  |          |  |            |  |                                                                                           |  |              |  |
|         |  |  |  | DRAWN          |  | ZHIWEI.CHEN |  | 2015.07.07        |  |                          |  |          |  |            |  |                                                                                           |  |              |  |
|         |  |  |  | CHECKED        |  |             |  |                   |  | TITLE:                   |  |          |  |            |  |                                                                                           |  |              |  |
|         |  |  |  | APPROVALS      |  |             |  |                   |  | PART NO. GP07-CR2450-4带盖 |  |          |  |            |  |                                                                                           |  |              |  |
|         |  |  |  | TOLERANCES ARE |  | 30~0.1      |  | ±0.30             |  | ANGLE                    |  | UNIT: mm |  | SCALE: 1:1 |  | PROJ.  |  | SHEET 1 of 1 |  |
|         |  |  |  | A              |  | NEW         |  |                   |  |                          |  |          |  |            |  |                                                                                           |  |              |  |
|         |  |  |  | REV.           |  | DATE.       |  | CHANGE.           |  | CHECK.                   |  | APPRO.   |  |            |  |                                                                                           |  |              |  |
| ECN NO. |  |  |  |                |  |             |  |                   |  |                          |  |          |  |            |  |                                                                                           |  |              |  |